



Sheet 1 of 1 PAMT shows
Total Rows: 1 Order 0, Page 1, Item 0

PAMI Loans and Club County 1997
with 1998 Rates and 1999 Repayment
Schedule

डा. अशोक कुमार शर्मा, अध्यक्ष, राष्ट्रीय आयोग पर पर्यावरण और जल संसाधनों के प्रदूषण नियंत्रण

 UNIVERSITY OF CAMBRIDGE
 CASUALTY
 2020

Key
 □ Bank Location
 \$ ATM Location

2023 FFIEC Census Report - Summary Census Demographic Information
State: 30 - MONTANA (MT)
County: 049 - LEWIS AND CLARK COUNTY



State Code	County Code	Tract Code	Tract Income Level	Distressed or Underserved Tract	Tract Median Family Income %	2023 FFIEC Est.MSA/MID non-MSA/MID Median Family Income	2023 Est. Tract Median Family Income	2020 Tract Median Family Income	Tract Population	Tract Minority %	Minority Population	Owner Occupied Units	1- to 4- Family Units
30	049	0001.00	Moderate	No	69.89	\$85,100	\$59,476	\$49,602	2165	9.15	198	655	1662
30	049	0002.00	Upper	No	128.03	\$85,100	\$108,954	\$90,862	5916	13.81	817	1855	2129
30	049	0003.00	Upper	No	144.01	\$85,100	\$122,553	\$102,206	3026	9.55	289	951	1861
30	049	0004.00	Upper	No	125.49	\$85,100	\$106,792	\$89,063	6349	12.32	782	1674	2432
30	049	0005.01	Upper	No	124.41	\$85,100	\$105,873	\$88,292	4415	11.51	508	1252	1505
30	049	0005.03	Upper	No	177.44	\$85,100	\$151,001	\$125,924	4784	11.16	534	1402	1741
30	049	0005.04	Middle	No	82.42	\$85,100	\$70,139	\$58,493	2862	11.60	332	982	1278
30	049	0006.00	Upper	No	133.21	\$85,100	\$113,362	\$94,537	2880	9.27	267	955	1072
30	049	0007.01	Upper	No	198.53	\$85,100	\$168,949	\$140,893	2151	12.97	279	737	963
30	049	0007.02	Middle	No	116.53	\$85,100	\$99,167	\$82,698	5043	12.87	649	1494	2280
30	049	0008.00	Upper	No	122.41	\$85,100	\$104,171	\$86,875	4089	14.87	608	779	1580
30	049	0009.00	Middle	No	95.99	\$85,100	\$81,687	\$68,125	3814	17.96	685	849	1733
30	049	0010.00	Upper	No	138.72	\$85,100	\$118,051	\$98,450	3988	10.76	429	1333	2082
30	049	0011.01	Upper	No	160.90	\$85,100	\$136,926	\$114,191	3071	14.13	434	460	670
30	049	0011.02	Upper	No	122.44	\$85,100	\$104,196	\$86,894	3887	11.06	430	1197	1735
30	049	0012.01	Middle	No	96.90	\$85,100	\$82,462	\$68,771	7030	14.08	990	2188	2633
30	049	0012.02	Upper	No	141.82	\$85,100	\$120,689	\$100,652	5503	12.34	679	1690	2060

* Will automatically be included in the 2024 Distressed or Underserved Tract List